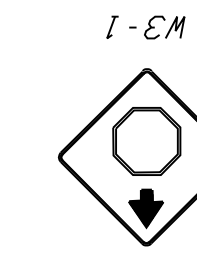
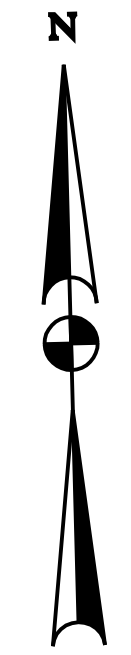


DETAILS OF PAVEMENT MARKINGS (IF SHOWN)

Crosswalks 15 foot wide, unless otherwise noted.
 Crosswalk lines 6 inches wide.
 Striped Crosswalks-two foot wide white stripes with two foot spacing.
 Make stripes parallel to curb line of street.
 All handicap ramps must be located within a crosswalk, including side flares of ramps. One side flare must align with backedge line of crosswalk.
 Maximum width of a crosswalk is thirty feet.
 Stop lines 12 inches wide (unless otherwise noted), located 4 foot before crosswalk.
 Dash lines 4 inches wide, 10 foot long; skip spaces 30 foot long. The last dash line of each block will vary in length. If it is shorter than ten foot connect to next to last dash line. Dash lines stop one foot before crosswalk back edge line.
 Double yellow lines 4-inches wide, 4 inches wide, located 4 inches apart; stop 4-foot before the crosswalk backedge line.
 Arrow or Word markings spaced 32 foot apart, unless otherwise noted.
 Approach lane lines to a signalized intersection, 4 inches wide, begin at stop line and continue for 90 feet.



42ND STREET, N.W.

MILITARY ROAD, N.W.

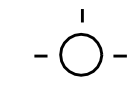

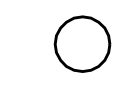
42ND PLACE, N.W.

42ND STREET, N.W.

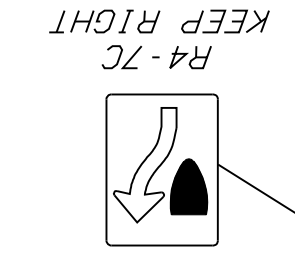
MILITARY ROAD, N.W.

BELT ROAD N.W.

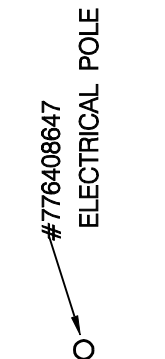
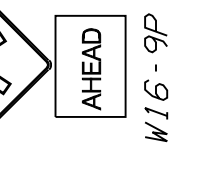
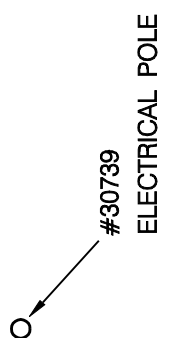
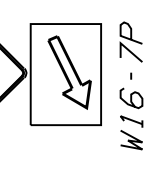
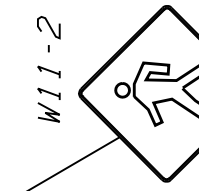
LEGEND

-  EXISTING FIRE HYDRANT
-  EXISTING MANHOLE
-  EXISTING ELECTRICAL POLE

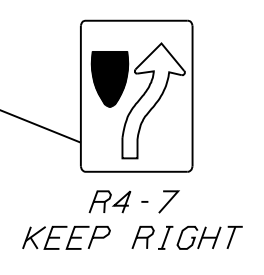
DESCRIPTION	REVISION							
	DATE	COR.	CHK.	APP.	APP.	APP.	APP.	APP.



SEE DETAIL



SEE DETAIL



d.

DISTRICT DEPARTMENT OF TRANSPORTATION
Transportation Operations Administration

APPROVED BY _____ DATE _____

D.C. DEPARTMENT OF TRANSPORTATION TRANSPORTATION OPERATIONS ADMINISTRATION		FINAL FIELD CHECKED BY L. Petrosian
42ND AND MILITARY ROAD NW PAVEMENT MARKING PLAN		DESIGNED BY L. Petrosian DRAWN BY E. Walden
SUBMITTED BY ERIC WALDEN	DATE _____	REVIEWED BY L. Petrosian
RECOMMENDED PROJECT MANAGER	DATE _____	DATE 01/23/2012
APPROVED SAFETY, STANDARDS AND DATA ANALYSIS, MANAGER	DATE _____	SCALE 1" = 20'
PROGRAM MANAGER	DATE _____	SHEET 1 OF 1
ASSOCIATE DIRECTOR, IPMA	DATE _____	DRAWING NO. S-980